Is individual smoking behaviour influenced by area-level ethnic density? A cross-sectional electronic health database study of inner south-east London

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ABSTRACT Tobacco smoking remains one of the greatest public health problems facing the UK today. It varies significantly by ethnic group. This study aimed to determine whether ethnic differences in smoking behaviour are related to neighbourhood-level, own-group ethnic density across south and east London.

The association between ethnic density and individual smoking behaviour was assessed by multilevel logistic regression using the electronic health records of 688 397 general practitioner-registered patients. Restricted cubic splines were created to explore whether the effect of ethnic density on smoking behaviour was nonlinear.

Increasing own-group ethnic density was found to be associated with a significant reduction in the odds of being a current smoker in all ethnic groups, except for Black Caribbean women. The relationship between ethnic density and current smoking was found to be nonlinear, with the strength of association varying significantly by sex and ethnic group.

These novel findings point to a complex relationship between culture, neighbourhood-level experience of adversity or social support and smoking behaviour, and will allow us to target smoking cessation services differentially to individuals/groups living in relative ethnic isolation, who do not benefit from the potential cultural/social factors associated with reduced tobacco consumption.


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Introduction

Tobacco smoking remains one of the greatest public health problems facing the UK today. Although smoking rates have decreased by over half since the 1970s, from 46% in 1974 to 16.9% in 2015, smoking is still a leading preventable cause of morbidity and mortality in the UK [1]. Smoking is a key risk factor for cardiovascular disease, respiratory disease, cancer and a range of other conditions. In 2014, 1.7 million hospital admissions and 78,000 deaths in Great Britain were attributable to smoking [2].

Patterns of smoking have been shown to differ significantly between men and women, by socioeconomic status and by ethnic group [3–6]. Smoking rates tend to be higher for men compared with women, with the difference most pronounced for South Asian groups [4]. In the UK, higher levels of deprivation have been associated with higher rates of smoking [6]. In 2016, smoking prevalence was found to be more than a third higher for people living in the most deprived decile of local authorities compared with those living in the most affluent decile of local authorities in England (20.4% versus 14.3%) [1].

A number of studies have linked ethnic minority health status to area-level ethnic density. This concept has been fruitfully explored in the field of mental health. In this case, the ethnic density hypothesis posits that members of ethnic minority groups may have better mental health when they live in areas with a higher density of people with the same ethnicity. A narrative review in 2012 suggested there was good evidence to support this proposition for the prevalence of psychotic disorders [7–10], with more recent studies suggesting a similar pattern for common mental disorders [11, 12]. In Utah in the USA, Hispanic immigrants were at greater risk of obesity the more isolated they were from their own ethnic group [13]. The explanatory mechanisms for these differences in prevalence of mental health problems and health risks are hypothesised to be related to the experience of reduced discrimination and enhanced social support in areas of higher own-group ethnic density, although it is challenging to demonstrate this empirically [14].

Whether the beneficial health effects of higher own-group ethnic density extend from disease prevalence and risk to health behaviours, such as smoking, remains to be explored [15]. Although the UK National Institute for Health and Clinical Excellence has highlighted the need to target smoking cessation services at ethnic minority groups [16], studies from across the UK indicate that smoking rates are already low among ethnic minority groups and thus the greatest need for smoking cessation services may be among the White majority population [3, 5, 17–20]. Acculturation towards the norms of the majority social group can change smoking behaviour among ethnic minority groups. When moving from a country with low smoking prevalence, acculturation tends to be associated with increased smoking behaviour, although this pattern may be offset by higher education levels among second-generation migrants, which are associated with reduced smoking rates [21, 22].

In addition to ethnic differences in the prevalence of current smoking, evidence also exists for ethnic differences in smoking intensity [23]. Ethnic differences in smoking intensity have been linked to genetic differences in cytochrome P450 (CYP2A6), which modulates nicotine metabolism and, ultimately, aspects of smoking behaviour [24–27].

Several studies have highlighted both the importance of developing culturally sensitive health promotion programmes and also a lack of evidence on how best to deliver these programmes to ethnic minority populations [28, 29]. Key considerations include lack of cultural acceptability, language differences, and lack of time and resources among healthcare practitioners [30].

The aims of this study are to determine whether ethnic differences in smoking behaviour are related to neighbourhood-level, own-group ethnic density across south and east London, and whether these effects vary by sex and age group after accounting for deprivation and geographical location. This study will 1) explore geographical variation in ethnic density in south and east London, and 2) assess the association between ethnic density and smoking prevalence and intensity.

Methods

This was a cross-sectional observational study using routinely collected primary care data of the association between ethnic density and smoking behaviour in ethnic groups in four inner-city boroughs of south and east London.

Data source

Routinely collected general practitioner (GP) health records for all patients registered in the boroughs of Hackney, Lambeth, Newham and Tower Hamlets were combined to conduct a cross-sectional study. The study population comprised all adults aged ≥18 years registered with 47 out of 48 practices in Lambeth in October 2013, and 140 out of 142 practices in Hackney, Newham and Tower Hamlets in June 2015. Patients were eligible for inclusion in the study if they were resident in the London boroughs of interest (i.e. Hackney, Lambeth, Newham and Tower Hamlets).
Individuals with an existing Read-coded diagnosis of chronic obstructive pulmonary disease (COPD) or lung cancer at the time of data capture were excluded from the analysis in order to identify a population of individuals free from established smoking-related respiratory disease (see supplementary material for code list) [31]. We excluded these individuals to capture a population suitable for targeting by smoking cessation services in primary care.

**Individual-level variables**
Individual data were anonymised prior to collection. Data collected included age, sex, self-reported ethnicity, smoking status, smoking intensity (cigarettes smoked per day), census-derived Lower Super Output Area (LSOA; an administrative area with an average population of 1614 individuals) based on postal code, Index of Multiple Deprivation (IMD) score and general practice with which registered. Individual self-reported ethnicity recorded at registration or consultation was reduced to 16 ethnic groups as defined in the 2011 UK Census [32]. The main analysis was restricted to the majority ethnic group of White British/Irish, and six ethnic minority groups of Other White, Indian, Pakistani, Bangladeshi, Black African and Black Caribbean as they represented the main ethnic minority groups resident across south and east London [32, 33]. South Asian and Black ethnic subgroups were considered separately throughout the analysis to account for known differences in migration history, geographic dispersion, cultural and religious influences on smoking, and established differences in smoking prevalence [4, 5, 34].

To identify current smokers, Read codes for tobacco consumption were reduced to two groups of current smokers and current nonsmokers (including ex-smokers and never-smokers). For the purpose of analysis, we summarised smoking intensity into low intensity (≤20 cigarettes per day) and high intensity (>20 cigarettes per day) (see supplementary material for code list).

**Area-level variables**
Area-level ethnic density for each ethnic group was defined as the percentage of people from that ethnic group living within each LSOA, based on the 2011 UK Census [35]. As a measure of socioeconomic deprivation we used the IMD score from 2010, with a score assigned to each patient based on home postcode [36].

**Mapping**
Mapping of ethnic densities was carried out to demonstrate their distribution in the geographical areas of investigation. To facilitate easier visualisation of this distribution, individuals were aggregated in the larger Middle Super Output Areas (an administrative area with an average population of 7787). The mapping was restricted to four ethnic groups: White, Bangladeshi, African and Caribbean, because of the low densities of the others [33]. Area-level ethnic density estimates were compiled from the current patient data, rather than relying on 2011 Census data, to ensure that they were up to date and as closely related as possible to the population under investigation [37].

**Statistical analysis**
All analyses were stratified by sex to account for established differences in smoking patterns between men and women.

1) A three-level logistic regression model, which nested patients within LSOAs within boroughs, was conducted separately for each ethnic group. A difference in ethnic density of 10% of the total population was set as the threshold interval above which an association with a change in the odds of being a current smoker was sought. A priori confounders included age, general practice, borough and IMD score.

2) To assess whether the relationship between change in ethnic density and smoking status differed by age group, we further stratified the analysis by those aged 18–35 years and those aged >35 years. We hypothesised that younger adults may be more acculturated to the majority ethnic group and thus show a different relationship between their smoking behaviour and own-group ethnic density, with the association between ethnic density and smoking behaviour being greater in older adults than in younger adults.

3) To explore whether the association between ethnic density and smoking behaviour was nonlinear, we repeated the analysis using restricted cubic splines which modelled the nonlinear change in the odds of being a current smoker for every 10% increase (10% of the total population) in own-group ethnic density [38]. A secondary analysis restricted to current smokers was conducted to examine the relationship between own-group ethnic density and smoking intensity, with high smoking intensity defined as smoking >20 cigarettes per day. All analyses were carried out using Stata version 14 (Statacorp, College Station, TX, USA).
Ethical approval

All data were anonymised and managed according to the UK NHS information governance requirements. Ethical approval was not required for this observational study as it relied solely on the use of Read-coded, nonidentifiable data with results published in aggregate form.

Results

From a total GP-registered population of 1000388 adults ≥18 years across Lambeth and east London, 917173 patients were resident within the study area of interest, and were free from COPD and lung cancer. From this population, 688397 patients belonged to the pre-specified ethnic groups of interest (see supplementary material for population derivation flowchart). Figure 1 illustrates the wide geographical variation in neighbourhood-level ethnic density for Bangladeshi, Caribbean, White and African ethnic groups.

Mean ethnic density was highest for the White British/Irish group and lowest for the Black Caribbean group (table 1). Large ethnic and sex differences in the proportion of current smokers and heavy smokers are apparent in the study population. The proportion of both current and heavy smokers is uniformly lower for women compared with men, with the difference most pronounced for South Asian groups, where the proportion of current smokers is up to six times higher for men compared with women.

Association between ethnic density and smoking status

The association between ethnic density and smoking status stratified by sex is presented in table 2. Each 10% increase in own-group ethnic density was associated with a 2–43% reduction in the odds of being a current smoker for all ethnic groups except for Black Caribbean women. For men, the largest association...
was found in the Black African group, for whom each 10% increase in own-group ethnic density was associated with an 18% reduction in the odds of being a current smoker (p<0.001). For women, the largest association was found in the Pakistani group, for whom each 10% increase in own-group ethnic density was associated with a 43% reduction in the odds of being a current smoker. For Black Caribbean women, no association between ethnic density and smoking status was evident (table 2).

The relationship between ethnic density and smoking status stratified by sex and age group is presented in table 3. A significant reduction in odds of being a current smoker was evident in all male ethnic groups except for Black Caribbean after stratifying by age. The size of the reduction was comparable between those aged ≤35 years and those aged >35 years. Among women, the association between ethnic density and being a current smoker was larger for those aged ≤35 years compared with those aged >35 years in the Other White and Bangladeshi ethnic groups (table 3).

**Ethnic density as a nonlinear effect**

Restricted cubic splines were used to examine the nonlinear relationship between ethnic density and smoking status. Nonlinear relationships were apparent for all ethnic groups, for both men and women (figure 2). The shape of the relationship differed noticeably between men and women in all South Asian ethnic groups, but was comparable between men and women for White British/Irish and Black African and Black Caribbean groups.

Among White British/Irish men and women, the odds of being a current smoker increased until own-group ethnic density reached 30% of the total population and then decreased thereafter. For Bangladeshi, Indian and Pakistani women, the association between smoking status and ethnic density fell steeply with each 10% increase in ethnic density.
rise in ethnic density until ethnic density rose above 20% of the total population, at which point changes in ethnic density were not associated with changes in smoking status

**Association between ethnic density and smoking intensity in current smokers**
A secondary analysis examining the relationship between own-group ethnic density and the odds of being a high-intensity smoker (defined as smoking >20 cigarettes per day) was conducted for current smokers (table 4). Due to the small proportion of high-intensity smokers among women, the analysis of smoking intensity was restricted to men. There was no evidence of a relationship between own-group ethnic density and smoking intensity in six of the ethnic groups. The exception was Bangladeshi men, in whom a 10% increase in own-group ethnic density was associated with a 12% decrease in the odds of being a heavy smoker (odds ratio 0.88, 95% CI 0.82–0.95).

After stratifying by age, the odds of being a high-intensity smoker were comparable between Bangladeshi males aged ≤35 years and Bangladeshi males aged >35 years (results in supplementary material). Restricted cubic splines did not provide any evidence of a nonlinear relationship between ethnic density and high-intensity smoking (results in supplementary material).

**Discussion**
This study highlights significant neighbourhood variation in ethnic density of key minority groups in south and east London, and identifies a highly significant relationship between area-level ethnic density and smoking behaviour in both men and women across most of these ethnic groups.

This study found strong evidence that higher own-group ethnic density is associated with a lower prevalence of current smoking across all ethnic and sex groups, with the exception of Black Caribbean women. This effect persisted after accounting for social deprivation, age and geographic location. The relationship was also found for the White British/Irish population, the ethnic majority population in the UK. The effect size was greatest in the Black African population for men and in the Pakistani population for women. The relationship between ethnic density and the odds of being a current smoker was nonlinear, with the shape of the pattern and strength of association varying significantly between sexes and ethnic groups.

The absence of association between ethnic density and smoking status among the Black Caribbean population may be due to a small sample size of this ethnic group and its greater geographic dispersal. In our study, as in others, the median ethnic density (8.6%) was lowest for the Black Caribbean population among the ethnic groups studied (table 1) [10].

With the exception of Bangladeshi men, the study found no evidence of a relationship between own-group ethnic density and high intensity of smoking behaviour. First, this may be because the analysis of smoking

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**TABLE 3** Association (odds ratio (OR) adjusted for age, area deprivation and borough) between 10% increase in area ethnic density and change in prevalence of current smoking stratified by age group

<table>
<thead>
<tr>
<th>Ethnic group</th>
<th>Age ≤35 years</th>
<th>Age &gt;35 years</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>OR (95% CI)</td>
<td>p-value</td>
</tr>
<tr>
<td><strong>Male</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>White British/Irish</td>
<td>0.96 (0.93–0.98)</td>
<td>0.003</td>
</tr>
<tr>
<td>Other White</td>
<td>0.90 (0.84–0.96)</td>
<td>0.002</td>
</tr>
<tr>
<td>Indian</td>
<td>0.93 (0.78–0.98)</td>
<td>0.006</td>
</tr>
<tr>
<td>Pakistani</td>
<td>0.87 (0.80–0.94)</td>
<td>&lt;0.001</td>
</tr>
<tr>
<td>Bangladeshi</td>
<td>0.97 (0.94–1.00)</td>
<td>0.070</td>
</tr>
<tr>
<td>Black African</td>
<td>0.77 (0.70–0.86)</td>
<td>&lt;0.001</td>
</tr>
<tr>
<td>Black Caribbean</td>
<td>0.95 (0.76–1.18)</td>
<td>0.642</td>
</tr>
<tr>
<td><strong>Female</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>White British/Irish</td>
<td>0.97 (0.94–1.00)</td>
<td>0.042</td>
</tr>
<tr>
<td>Other White</td>
<td>0.90 (0.85–0.96)</td>
<td>0.001</td>
</tr>
<tr>
<td>Indian</td>
<td>0.67 (0.60–0.78)</td>
<td>&lt;0.001</td>
</tr>
<tr>
<td>Pakistani</td>
<td>0.58 (0.47–0.71)</td>
<td>&lt;0.001</td>
</tr>
<tr>
<td>Bangladeshi</td>
<td>0.90 (0.85–0.95)</td>
<td>&lt;0.001</td>
</tr>
<tr>
<td>Black African</td>
<td>0.83 (0.73–0.94)</td>
<td>0.001</td>
</tr>
<tr>
<td>Black Caribbean</td>
<td>0.95 (0.79–1.14)</td>
<td>0.580</td>
</tr>
</tbody>
</table>
intensity was restricted to current smokers, few of whom self-reported as being high-intensity smokers. Low numbers may have resulted in low statistical power to detect a relationship between ethnic density and smoking intensity in our study population. This was particularly the case in ethnic minority groups where ≤4% were high-intensity smokers. Second, the use of cigarettes smoked per day as a measure of smoking intensity may be unreliable. Self-report of cigarettes smoked per day is prone to digit bias (rounding to multiples of 10 due to standard pack-sizes) and under-reporting [39]. Under-reporting may be particularly prevalent among high-intensity smokers due to social desirability bias.
We found no differences in the odds of being a current smoker between age groups. We hypothesised that younger adults may be more acculturated, and thus show a different relationship between their smoking behaviour and own-group ethnic density. It is possible that young people are more likely to smoke using methods such as cannabis, water pipes and electronic cigarettes, the latter being perceived as healthier alternatives to traditional cigarettes, and currently not well captured in the primary care record \[40–42\].

The lower prevalence of current and heavy smoking in South Asian groups compared with White and Black groups is likely to be determined by a combination of cultural, behavioural and genetic determinants. Studies have identified numerous genetic variants in nicotinic receptors, with a variation in frequencies between ethnic groups, which may reflect a differing propensity to make the transition from smoking to nicotine dependency \[43, 44\].

Sex differences in smoking behaviour are reflective of wide cultural disparities between men and women in different ethnic groups \[45\]. Women may under-report tobacco use to a greater extent than men due to social and cultural factors. This has been observed in British Bangladeshi and Pakistani populations, where smoking among men is a social activity, while smoking among women is associated with stigma and shame \[46\].

### Strengths

Routine electronic health record databases provide up-to-date information on the current population makeup not available from national census records \[47\]. Furthermore, routinely recorded smoking data in a UK primary care database similar to our own (The Health Improvement Network database) has been validated against the Health Survey for England, confirming that GP-recorded data are of high enough quality to produce robust research findings \[48\].

The south and east London populations that are the subject of this study come from unselected and contiguous general practice lists of more than 1 million people that include 97% of the resident population in these areas \[49\]. The findings are relevant to other urban areas with high ethnic and social diversity.

### Limitations

This study was unable to account for factors likely to influence smoking behaviour but not captured in the electronic patient record. These include education and employment status. These factors were to some extent represented in the IMD, which includes domains on employment and education \[50\]. Although self-reported religion and country of birth are captured in the primary record, these variables were not complete enough to be used without considerably reducing the number of complete cases available for analysis. These indicators would have allowed for better analysis of the role of migration and generational status in smoking behaviour.

We did not account for the influence of GP practice on the relationship between ethnic density and smoking behaviour. This was because patients in the same LSOAs do not all register with the same general practices. LSOAs could therefore not be used as a reliable indicator of general practice registration. GP interventions in smoking cessation may vary significantly between practices and this may lead to important differences in smoking behaviours between patient populations. Statistical methods such as cross-classified analysis would be well suited to exploring this relationship further \[51, 52\].

<table>
<thead>
<tr>
<th>Ethnic group</th>
<th>Current smokers n</th>
<th>High-intensity smokers#</th>
<th>OR (95% CI)</th>
<th>p-value</th>
</tr>
</thead>
<tbody>
<tr>
<td>White British/Irish</td>
<td>40725</td>
<td>10.4</td>
<td>0.99 (0.96–1.04)</td>
<td>0.799</td>
</tr>
<tr>
<td>Other White</td>
<td>29783</td>
<td>6.2</td>
<td>0.90 (0.79–1.01)</td>
<td>0.074</td>
</tr>
<tr>
<td>Indian</td>
<td>6481</td>
<td>2.1</td>
<td>0.84 (0.70–1.01)</td>
<td>0.060</td>
</tr>
<tr>
<td>Pakistani</td>
<td>5504</td>
<td>3.3</td>
<td>1.08 (0.83–1.40)</td>
<td>0.560</td>
</tr>
<tr>
<td>Bangladeshi</td>
<td>22262</td>
<td>3.8</td>
<td>0.88 (0.82–0.95)</td>
<td>0.001</td>
</tr>
<tr>
<td>Black African</td>
<td>6173</td>
<td>2.4</td>
<td>0.94 (0.68–1.03)</td>
<td>0.706</td>
</tr>
<tr>
<td>Black Caribbean</td>
<td>7580</td>
<td>3.0</td>
<td>0.67 (0.41–1.10)</td>
<td>0.115</td>
</tr>
</tbody>
</table>

\#: high-intensity smoking >20 cigarettes per day.
Recommendations
These novel findings of an association between higher own-group ethnic density and lower odds of current smoking point to a complex relationship between culture, neighbourhood-level experience of adversity or social support and smoking behaviour.

Recognising 1) that smoking prevalence is lower among ethnic minority groups and 2) that the odds of smoking are reduced further as ethnic density increases, findings from this study will allow us to consider whether smoking cessation services should be tailored differentially to individuals/groups living in relative ethnic isolation. It is possible that such individuals do not benefit from the potential cultural/social factors and support mechanisms characteristic of areas with high levels of own-group ethnic density, which may act to reduce tobacco consumption. At the same time, the influence of higher ethnic density on the likelihood of under-reporting smoking behaviour, particularly for women, should also be taken into consideration when designing these services.

Future work elucidating the relationship between ethnicity, ethnic density and smoking will benefit greatly from the linkage of primary care data with genetic and biological data, as in the UK Biobank and other similar studies. This will allow for studies that better characterise ethnic differences in propensity to smoke, as well as responses to smoking cessation strategies and medications, utilising a combination of genetic, biological and lifestyle information.

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References
