Spinning plates: livelihood mobility, household responsibility and anti-retroviral treatment in an urban Zambian community during the HPTN 071 (PopART) study

Virginia Bond1,2,§ Fredrick Ngwenya1,*, Angelique Thomas3, Melvin Simuyaba3, Graeme Hoddinott3, Sarah Fidler4, Richard Hayes5, Helen Ayles1,6 and Janet Seeley2,7, on behalf of the HPTN 071 (PopART) study team

§Corresponding author: Virginia Anne Bond, Zambart House, School of Medicine, Ridgeway Campus, University of Zambia, Box 50697, Lusaka 10101, Zambia. Tel: +260 211 254 710. (gbond@zambart.org.zm; virginia.bond@lshtm.ac.uk)

Clinical Trial Number: HPTN071 unique identifying CRS no: 31743; Protocol identification no: 12033

*These authors have contributed equally to the work.

Abstract

Introduction: Qualitative data are lacking on the impact of mobility among people living with HIV (PLHIV) and their decision-making around anti-retroviral treatment (ART). We describe challenges of juggling household responsibility, livelihood mobility and HIV management for six PLHIV in urban Zambia.

Methods: Six PLHIV (three men and three women, aged 21 to 44) were recruited from different geographic zones in one urban community drawn from a qualitative cohort in a social science component of a cluster-randomized trial (HPTN071 PopART). Participants were on ART (n = 2), not on ART (n = 2) and had started and stopped ART (n = 2). At least two in-depth interviews and participant observations, and three drop-in household visits with each were carried out between February and August 2017. Themed and comparative analysis was conducted.

Results: The six participants relied on the informal economy to meet basic household needs. Routine livelihood mobility, either within the community and to a nearby town centre, or further afield for longer periods of time, was essential to get by. Although aware of ART benefits, only one of the six participants managed to successfully access and sustain treatment. The other five struggled to find time to access ART alongside other priorities, routine mobility and when daily routines were more chaotic. Difficulty in accessing ART was exacerbated by local health facility factors (congestion, a culture of reprimanding PLHIV who miss appointments, sporadic rationed drug supply), stigma and more limited social capital.

Conclusions: Using a time-space framework illustrated how household responsibility, livelihood mobility and HIV management every day were like spinning plates, each liable to topple and demanding constant attention. If universal lifelong ART is to be delivered, the current service model needs to adjust the limited time that some PLHIV have to access ART because of household responsibilities and the need to earn a living moving around, often away from home. Practical strategies that could facilitate ART access in the context of livelihood mobility include challenging the practice of reprimand, improving drug supply, having ART services more widely distributed, mapped and available at night and weekends, and an effective centralized client health information system.

Keywords: Zambia; Livelihood Mobility; HIV; ART; Time-Geography; Household responsibility

Received 20 December 2017; Accepted 9 May 2018

Copyright © 2018 The Authors. Journal of the International AIDS Society published by John Wiley & sons Ltd on behalf of the International AIDS Society. This is an open access article under the terms of the Creative Commons Attribution License, which permits use, distribution and reproduction in any medium, provided the original work is properly cited.

1 | INTRODUCTION

In 2016, Zambia had an estimated 59,000 new HIV infections and approximately 21,000 AIDS-related deaths. There were 1,200,000 people living with HIV (PLHIV) among whom 65% had access to antiretroviral therapy (ART) and an estimated 58% had attained viral suppression [1]. Reaching universality of testing and treatment for HIV in all populations in Zambia requires addressing patterns of mobility including those common to the day-to-day experiences of PLHIV. Data in sub-Saharan Africa show mobility as a risk factor for acquiring HIV [2] and a reason for not engaging with care [3]. In this paper, we use qualitative data to illustrate how the convergence of livelihood mobility, household responsibility and HIV creates time and space challenges for ART access that were, or could be, reduced by adjustments made both by individual PLHIV and the health system.

The most prevalent form of mobility in Zambia is linked directly to livelihoods. In the absence of a comprehensive welfare system, economic survival is often dependent on the ability to trade in assorted goods, casual work in construction and mines, charcoal making and more seasonal trading in fish and...
maize. Mobility patterns linked to these economic activities involve four types of movement: rural-rural, rural-urban, urban-rural and urban-urban, labelled by Bruijn et al. “the rural-urban dichotomy” [4]. For PLHIV who are dependent on mobile livelihoods, immediate economic survival can come at a cost to their long-term health needs [5]. When PLHIV weigh up the relative costs and benefits of various courses of action in their daily life and choose the course that provides “the best return” [6 p1469], earning money can be prioritized over frequent clinic appointments [7,8]. The need to prioritize livelihood needs intensifies with deepening social obligations, particularly for the head of the household and in the wake of deaths or lower productivity due to HIV [9].

Individuals living with HIV with frequent livelihood commitments and many social-network orientated responsibilities have “compressed temporal and spatial windows” [9 p853], Harvey’s concept of “time-space compression” [10], which refers to any alteration in the quality and relationship between space and time, helps convey how ART constrains PLHIV pursuing economic activities. PLHIV, for example, are often expected to collect ART on a routine basis from a specific HIV service close to their main residence but their household livelihood needs may require time, more movement and flexibility [11-16].

Takahashi et al. [9] proposed a time-space typology of rigid, flexible and chaotic daily routines to illustrate the challenge of fitting ART obligations alongside multiple obligations [9 p861]. A systematic review by Mills et al. [17] on patient reported barriers to adherence, identified disruptions in routine or having a chaotic schedule, and difficulties coordinating adherence with work, family, or caregiving responsibilities as barriers to adherence. There is no smooth, static “fit” between the competing needs of raising money and managing HIV successfully, and poverty and temporal and spatial compression exacerbate the tensions between the two [9-11,16,18-20].

Quantitative data in sub-Saharan Africa have shown mobility as a risk factor both for acquiring HIV [2] and a reason for not engaging or disengaging from care [3]. Few qualitative data exist on access to care and treatment to provide a deeper understanding of how PLHIV and their households navigate different priorities [9,21,22].

Focusing on an urban community of 37,034 people (18,517 aged 18 and over) and 8484 households with a HIV prevalence of 14% [23], we use six case-studies of adult residents living with HIV (LHIV) to illustrate the dilemmas posed by livelihood-related mobility and the obligations of anti-retroviral treatment (ART). Drawing on the considerations of time and space that deliberate the impact of geographic mobility on time to access HIV health services [9,24], we illustrate PLHIV juggling to balance livelihood mobility, household responsibilities and their health, using an analogy of spinning plates.

Universal HIV Testing and Treatment (UTTJ) on population level HIV incidence 2014 to 2017 [25]. For the intervention, a cadre of local community lay workers employed by the trial provided a broad package of HIV services at household level, referring clients to the local government health facility for ART [26]. The HPTN071 (PopART) social science component runs from the start of the trial to the end of follow up (2012 to 2018). This includes a qualitative cohort (2016 to 2017) using participatory and ethnographic approaches to explore responses to HIV testing and treatment over time and across different social groups, contexts and HIV outcomes in the final year of the intervention. The qualitative cohort data collection with adults was carried out in four Zambian HPTN071 (PopART) communities selected for representing different intervention packages and geographical areas. A total of 39 adult participants (19 men and 20 women) were purposefully selected to represent different HIV pathways, geographical locations and gender and age groups. Twenty-one were LHIV (out of whom nine were on treatment, eight had defaulted and four had not started treatment). No participant was selected based on mobility type.

This analysis focuses on qualitative cohort data from six of these participants in one of these four Zambian communities. The community (referred to as “Zx” in this manuscript) was selected because the universal treatment intervention was in place and for demonstrating (due to location and a dominant lower socio-economic class) salient livelihood mobility patterns that are typical of the Zambian informal economy. We focus on the six adult participants LHIV (three men, three women – aged 21 to 44 years) who, at recruitment, had either not started ART (n = 2), were on ART (n = 2) or had started and stopped ART (n = 2). The purpose of selecting these six adult participants is to provide illustrative and detailed case material [27] which address the influences of livelihood and mobility and household responsibilities on decisions to start and stay on ART. The competing priorities of providing for the household and managing HIV was a broader theme apparent in the communities [28]. Adopting a case study approach allows the complexity of livelihoods, mobility and health systems to be conveyed in detail, while acknowledging the uniqueness and particularity of each case [29].

In February 2017, the six participants were recruited from different geographic zones in Zx using the knowledge and introductions of community lay workers. Data were collected by a Zambian social scientist supported by a local research assistant using in-depth interviews (IDIs) and participant observation during visits every three months, with additional monthly drop-in visits to maintain contact. By August 2017, at least two IDIs with two observations and three research assistant drop-in visits had been carried out with each participant and their household. Interview discussion guides focussed on questions around family and kinship; understandings of mobility, place and space; HIV and household livelihood; HIV, gender relations and stigma; and lastly, sex, love, marriage and HIV. Interviews took three hours on average and were usually carried out around daily tasks of participants, taking breaks when necessary or coming back another day to finish. The mobility of participants and the absence of incentives extended time in the field, with repeated visits often necessary. Observations were carried out in the households at the same time as both interviews and other visits, and carried out

2 | METHODS

Data are drawn from the social science component of HIV Prevention Trials Network (HPTN) 071 (Population Effects of Antiretroviral Therapy to Reduce HIV Transmission, PopART) study, a cluster randomized trial (HPTN071) measuring the impact of a combination HIV prevention package (including

for one day at the local health facility, observing client flow from early in the morning to the afternoon. Drop-in visits by research assistants furnished details on the whereabouts, health and details of the household of the participant using a structured check list. IDIs were recorded with participants’ consent, and handwritten notes were taken. Field notes and sketches were made during observations.

Social science team debriefings after each block of fieldwork aided discussions around emerging themes. Notes and summaries of each interview were written up and IDIs transcribed by the researchers. Comparative, themed analysis was carried out inductively and manually on the raw data by the first authors. Once the juggling between livelihood mobility, household responsibility and HIV emerged, all the data supporting these themes was identified and collated, and analysed for each individual case-study and across the six case-studies. The analysis was led by the two first authors and findings were also discussed with other social scientists who carried out the qualitative cohort fieldwork in the other three sites.

2.1 Ethical approvals

The Biomedical Research Ethics Committee of University of Zambia, the London School of Hygiene and Tropical Medicine Ethics Committee and the Zambian government approved this research. Participants were asked to participate on a voluntary basis without receiving any incentives, and written informed consent was obtained before the start of the first research activity. Staff members in charge of the health facility were asked for permission before carrying out the health facility observation. Informed consent and interviews were conducted in local languages chosen by participants. The community name is anonymized and pseudonyms used for participants in this manuscript to protect participant identity.

3 RESULTS

3.1 Intervention context

Data from the trial showed high rates of mobility in the eight intervention Zambian communities [23,28,30,31]. This mobility was both within communities and in and out of communities, and made it hard to reach mobile individuals for testing (especially men) and undermined uptake of treatment in more communities where mobility was more prominent [31-33], and linkage of mobile PLHIV into care. Zx is a densely populated unplanned settlement on the outskirts of a district town [Bond, Simuyaba et al. Narrative Report 2013, internal technical report, Zambart, Lusaka]. Livelihood mobility in Zx included residents moving for trading and other casual work within the community (3 to 15 km), moving into a nearby town centre (5 to 20 km) and/or fishing camp (90 km) either using public mini-buses, bicycles or by foot, and travelling some distance (usually 200 to 500 km) to other provincial centres, rural areas and markets using buses and lorries.

The one government health facility within Zx had an ART clinic. Two other options for accessing ART in or near Zx were a Non-Governmental Organization (NGO) centre within and a renovated government health facility just outside the community boundary. The NGO centre was a small health facility about 12 km from the local government health facility which provided daily HIV services (testing and ART) with the mandate and supplies of the government. Further afield there were other options, including a district hospital.

At Zx health facility, one day a week was allocated for review (follow-up) appointments, but new clients could be registered and obtain ART on the same day. Challenges during 2017 included sporadic low stocks of anti-retroviral drugs (ARVs); in August 2017, clients were rationed to a two-week drug supply. Power cuts undermined data entry and laboratory tests. Laboratory Staff members said they sometimes experienced a shortage of reagents. Congestion and long waiting times, especially at registration, and difficulties retrieving client files were also observed. PLHIV arrived from 6.00 am onwards and by the time the clinician started seeing clients at approximately 9.30 am, the ART clinic was crowded with about 50 to 80 clients. Any PLHIV who had missed a prior appointment was attended to last. The pharmacist gave transient PLHIV from outside Zx who had run out of ART a two-week drug supply. Health staff members said that factors that had helped with clinic congestion included the re-opening of the government facility near the community boundary, conducting CD4 tests every day, registering PLHIV daily and the assistance of community lay workers (CLWs).

3.2 Description of case-study participants

All but one of the participants were middle-aged (36 to 44 years). One was a 21-year-old woman. Four of the six participants were heads of the household (see Table 1). Two participants owned their plots of land, three of them lived on family plots and one rented. None of them lived in concrete brick houses or had water or electricity in their house. They used near-by communal water points, candles for light and charcoal for cooking. Three had their own pit latrine, the others utilized communal pit latrines. The smallest household had four members and the largest thirteen. Two participants were married, two widowed, another divorced and the other effectively separated. Being a single parent was experienced as a “struggle” by three participants. All the women spoke about being physically abused by their husbands, and two of the men were open about “beating up” their wives when drunk. Three participants (two men, one woman) regularly drank alcohol, and one struggled with binge drinking. Many of the children were under the age of 18, three households had adult children aged 19 to 21 of whom two contributed to household expenses. Three households had at least one child of school age who they could not afford to send to school. Only one participant could support higher education funding requests. Three households were noticeably food insecure, usually having two meals a day. All households got assistance from neighbours, church members and other relatives, sometimes reciprocating this assistance when they could.

All six participants were long-term residents of Zx, with strong ties to rural areas (where they were brought up and/or traded) and two also spent long periods working in Lusaka. They all had strong local social networks. Relationships with spouses or sexual partners were often tenuous for women, with gender-based violence and HIV heightening these tensions.

The participants and their households reflected the typical circumstances of many Zambians. They were reliant on the
## Table 1. Demographic profile and livelihood mobility of the six participants (names are pseudonyms)

<table>
<thead>
<tr>
<th>Participant</th>
<th>Name</th>
<th>Age</th>
<th>ART status</th>
<th>HH role</th>
<th>HH composition</th>
<th>HH location (estimate)</th>
<th>Livelihood mobility</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ronny</td>
<td>Male</td>
<td>36</td>
<td>Defaulter</td>
<td>HH head</td>
<td>6 HH members: participant, wife, 4 children (ages: 15, 12, 7, 7); 2 in primary school but repeated grades; 2 of school age but not yet enrolled</td>
<td>Main road – 1.2 km</td>
<td>Urban-urban and urban rural</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Restarted ART</td>
<td>Married</td>
<td></td>
<td>Health facility – 11 km</td>
<td>Committed to work in town as tailor + seasonally migrated to trade/barter maize for clothes in rural farms during harvest (four months). Casual work in rural mine during rains (three months). Wife helped with tailoring in town &amp; rural area</td>
</tr>
<tr>
<td>Molly</td>
<td>Female</td>
<td>44</td>
<td>Defaulter</td>
<td>HH head</td>
<td>4 HH members: participant, 3 children (ages: 19, 17, 10), eldest stopped school in grade 9, others at secondary and primary schools. HH head's husband died in 2006. 19-year-old son moved out for a short time</td>
<td>Main road – 1 km</td>
<td>Within local urban area.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Widowed</td>
<td></td>
<td></td>
<td>Health facility – 1 km</td>
<td>Moved about selling assorted fruits within community and in town; travelled outside town to attend church meetings and funerals. Son gave sporadic support &amp; started to pool capital with mother to buy and sell fruit</td>
</tr>
<tr>
<td>Denny</td>
<td>Male</td>
<td>38</td>
<td>ART Dependent</td>
<td>Widowed</td>
<td>8 HH members: participant, brother (HH head), brother's wife and 5 children (ages: 16, 13, 8, 5, 1) – 2 in primary school, 1 of school age but not enrolled. Wife's mother &amp; sister lived on plot. Participant's wife died in 2013, he has 2 children (ages: 6, 9) in village with wife's mother</td>
<td>Main road – 1.2 km</td>
<td>Within local urban area and urban-rural</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Health facility – 1.2 km</td>
<td>Security guard in Lusaka until very sick. This year moved around within community helping in household &amp; with two market stalls. Brother promised start-up capital to assist with trading in maize. In June moved to rural area to work in cousin's shop</td>
</tr>
<tr>
<td>Pretty</td>
<td>Female</td>
<td>41</td>
<td>ART</td>
<td>HH head</td>
<td>10 HH members: participant, 5 children (14, 8, 6, 4, 2), young sister and spouse, 1 brother and 1 sister in college. 2 children in school, 1 re-enrolled in school with help of boyfriend. HH head divorced husband in June 2016</td>
<td>Main road – 1.3 km</td>
<td>Urban-rural</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Divorced</td>
<td></td>
<td></td>
<td>Health facility – 9 km</td>
<td>Travelled outside town to border town to trade in fish, and to rural area to buy maize and wild caterpillars. In last year, travelled away six times for a week to trade. Young sister &amp; husband contributed to household</td>
</tr>
</tbody>
</table>
informal economy \cite{17} and they were close to or beneath the poverty line (based on location, food expenditure, average meals a day, access to water, toilets and energy, housing type) \cite{18}. Despite the stability given to them by families and long-term residence and some improvements in road and energy infrastructure, their poverty (coupled with rising costs of living) meant that their lives were precarious, and they were used to relying on their own efforts to survive.

### 3.3 | The spinning plates

Household responsibilities, livelihood mobility and health/HIV experiences converged and were experienced daily alongside each other (see Tables 1–3).

### 3.4 | Household responsibility

All six participants carried household responsibilities: four were household heads and accountable for food security, water and firewood, school fees for children and providing shelter. The two participants (Denny and Mutinta) who were not household heads had two children each to support and contributed to their household’s daily needs.

Denny was a 38-year-old widower whose wife died of HIV in 2013. Although he had also been sick due to HIV, he started ART in 2016 within a week of being diagnosed and regained health. He had two children who were living with his mother in-law. At the time of the first visit, he was living with his elder brother’s family in a two-room house. Due to limited employment opportunities in Zx, he repeatedly said he would travel out of town as soon as he fully recovered to search for employment so that he could meet his needs as well as those of his two children. Although he was not living with his children, his mother-in-law required him to support his children (providing food, clothes and school fees). By the third visit, Denny had travelled to a farm in a rural area near Zx to work in a cousin’s shop and hoped to also do some farming piecework. There were no ART services in this rural area, and he was dependent on family members collecting ART from the health facility in Zx.
<table>
<thead>
<tr>
<th>Participant</th>
<th>Health of participant</th>
<th>History of HIV testing</th>
<th>Contact and/or contemplation of ART services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ronny</td>
<td>2013 very sick, “felt like a paper weight,” “no balance,” “body weakness.” Moved to Zx from Lusaka. Felt much better after starting ART (2014). After defaulting, experienced constipation, malaria, headache, loss of appetite and weight. One week into re-starting ART said he was doing well.</td>
<td>HIV Testing: Disbelief when tested HIV negative twice before testing HIV positive with HPTN071 community lay workers (HPTN071 CLWs), (2014). “I was so sick I never thought I could be HIV negative.” Discordant with wife. Children all tested HIV negative. Ronny was the only one LHIV in his household. Wife continuously restested herself &amp; found it hard to believe she is HIV negative.</td>
<td>Started, stopped, started ART. Livelihood mobility and household responsibility influenced this pattern. Started ART: December 2014, started ART within a week although CD4 “ok” Stopped ART: In 2016 ran out of drugs while out of town for petty mining and farmed for over three months. Took one week’s worth of drugs with him but away for longer than intended. Took remaining drugs when returned home. Lost ART card. Reluctant to restart for fear of being reprimanded by HCW who “look down on him” and “reprimand so much” HPTN071 (CLWs). encouraged him to find card and restart. Advocate taking ART, but also says that some PLHIV “would rather die than live like this taking ART.” Claimed that some PLHIV take ART with alcohol but “not me” Restarted ART: April 2017, restarted ART from NGO health facility located much closer to his home. Ronny said he was also avoiding the queues at the main clinic. August 2017, in rural area with no ART services but planned to cycle back to collect ART once his 2-week supply runs out, leaving wife there to run business.</td>
</tr>
<tr>
<td>Molly</td>
<td>Frequently fell ill in 2015. Suffered from muscle pains, headache, stomach aches and sores on her “private parts.” Felt better once she started ART. In October 2016 developed chest pains and coughed up blood. Diagnosed with TB. Struggled with side-effects of medications and stopped all medication. She said, “now I only feel pain in my heart” (emotional pain). In February, she “feels well” but by August 2017, she complained of fatigue, body pains &amp; nightmares which she managed with sleep, warm water, massage and prayer.</td>
<td>HIV testing: Husband HIV positive and died in 2006. Tested HIV positive at ante-natal in 2007 when pregnant. 10-year-old daughter tested HIV positive with HPTN071 (CLWs) &amp; was informed of her status by child counsellor at clinic.</td>
<td>Started, stopped ART. Household responsibility influenced this pattern. Starting ART: After falling sick in 2015, told to start “regardless of CD4.” Said that “all the pain reduced” and infection in her “private parts” disappeared when she was on ART. In November 2016 diagnosed with TB (“coughed out blood”) and put on TB medication which made her “black out and weak.” CLWs told her to continue taking drugs and humiliated her (see main text) Stopping ART: Decided to stop taking both TB and ART after being humiliated. “Bad reception made me stop taking ART,” she repeatedly stated. Initially she seemed to consider re-starting ART if she fell sick again, but is also put off by the long queues, side-effects, and needing to make a living. “I need to use that waiting time to sell to fend for my children,” Molly explained. Her 10-year-old daughter did not start ART either despite the advice of health workers. Molly does not want her to start at Zx health facility because of the “bad reception.” The daughter said she will start when she wants to, “maybe” once she reaches 12 years.</td>
</tr>
<tr>
<td>Participant</td>
<td>Health of participant</td>
<td>History of HIV testing</td>
<td>Contact and/or contemplation of ART services</td>
</tr>
<tr>
<td>-------------</td>
<td>-----------------------</td>
<td>------------------------</td>
<td>---------------------------------------------</td>
</tr>
<tr>
<td>Denny</td>
<td>Ill in 2015 with stomach pains and STI; treated with traditional medicine. Fell extremely sick late 2016 with “stomach pains” and lost weight and strength. Regained strength and stomach pains go away on ART. In April 2017 suffered from malaria and is weaker. By May 2017 his health seemed restored although food is short in the household. Participant disclosed to his younger and older brothers, to a close friend, and to his sister and mother.</td>
<td>HIV testing: Tested HIV negative early in 2017 while very sick in Lusaka. After moving to his brother’s house in Zx, his brother intercepted HPTN071 (CLWs) on the road and asked them to test Denny. This time he tested HIV positive. His brother and family repeatedly tested with HPTN071 (CLWs). and his young sister is LHIV.</td>
<td>Started ART. Livelihood mobility and household responsibility influenced decision to move away from easier access to ART, making him more vulnerable to stopping ART. Starting ART: After four days of being diagnosed with HIV, he started ART at Zx health facility. Recalled skipping one dose which he forgot to take when watching football and had to wait until the next day to take ART at a prescribed time. Advocated taking ART early because “delaying makes the condition worse.” Considered consuming too much alcohol and being on ART “a problem,” although was told he could drink alcohol and take ART as long as he did not get drunk. After three months on ART, he moved away to a rural area to work. According to family, there were no ART services where he had moved to and his brothers and cousin collected ART for him from Zx health facility and took it to him.</td>
</tr>
<tr>
<td>Pretty</td>
<td>Before she started ART she used to feel weak and said she was “not well” when she tested for HIV. In 2017, she felt like she has “much energy.” When she found out she had HIV, she was “very sad” but said the HPTN071 (CLWs) really helped her “to accept.” She talked about HIV with two friends who are also LHIV. Participant disclosed to her ex-husband, young sister, her best-friend and another two friends LHIV, her boyfriend, a young sick widow and everyone in her household. The latter reminded her to take her drugs.</td>
<td>HIV testing: Tested by HPTN071 (CLWs), at home with wife in 2014; both tested HIV positive.</td>
<td>Started ART. Adjusted livelihood mobility to ART access. Starting ART: Since 2014 when pregnant had taken ART “consistently” from another health facility which was closer to where she lived. She always collected her ART herself and had her “vitals” done. When she travelled away for trading, she limited her time away (from one to three weeks), moved with all her drugs (“I do not carry and leave some. Not!”) and disclosed to a colleague she travelled with just in case of health complications. Complained of long queues at the health facility and said the “professional” healthcare workers were “harsh” but said she “always makes time” to collect her drugs.</td>
</tr>
<tr>
<td>Simba</td>
<td>Suffered from TB in the past. Said he “feels strong” but on second visit complains of headache, stomach ache and coughing. Wife also not well at second visit; she looked frailer. Participant disclosed to his wife, and friend/colleague fisherman.</td>
<td>HIV testing: Tested by HPTN071 (CLWs), at home with wife in 2014; both tested HIV positive.</td>
<td>Not started ART. Livelihood mobility and household responsibility influenced this decision. Referred twice by HPTN071 (CLWs) to Zx health facility. Told by HPTN071 (CLWs), that he should “go through investigations if I do not want to start ART.” Went once but did not find HPTN071 (CLWs) so came home. Had not yet gone back because “still feeling strong” and prompted to start ART “only if sick often.” Heard about “immediate ART” recently and believed that “drugs work” and that “health workers are fine.” No ART services in swamp (where he fished) although “a lot of people on ART there.” Wife said she will start ART when husband starts or when he gets sick. They would go to a health facility closer to their home if they started ART.</td>
</tr>
</tbody>
</table>
Table 2. (Continued)

<table>
<thead>
<tr>
<th>Participant</th>
<th>Health of participant</th>
<th>History of HIV testing</th>
<th>Contact and/or contemplation of ART services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mutinta</td>
<td>Complained of stomach aches, painful feet and pain under the breasts. Active and looked well. Mutinta disclosed to her mother, mother-in-law and close childhood friend</td>
<td>HIV testing: Tested at antenatal and family planning clinics from 2012 onwards. In August 2016, HPTN071 (CLWs), tested almost everyone in her household and Mutinta tested positive. Did not know the HIV status of anyone else in the household. Re-tested elsewhere outside Zx after two months to re-confirm</td>
<td>Not started ART. Deference to position in the household and livelihood mobility influenced this decision Put on Seprin (cotrimoxazole) for three months. Her mother-in-law wanted her to wait for her husband to come out of prison and re-test with him, so they can start ART together. Felt this was “unfair.” She stated there is “nothing to fear” about taking ART, that if you “wait to get sick you risk dying” but “when you start there is no stopping. Once you stop taking the drugs this gives problems.” Said that she would “go on Monday” to another health facility but never went during period of visiting her. Occupied with trading and long queues at ART clinic took time away from livelihood activities. She was also concerned of involuntary disclosure due to location of ART clinic. She said she might start ART when spouse gives permission when he gets released from jail</td>
</tr>
</tbody>
</table>

and bringing to him. Reflecting on his dependency on others, he said that regaining health would allow him to pick up his responsibilities as a father and move elsewhere to earn a living and find his own shelter.

Five of the six participants had made providing for their households and their dependents a priority over their own health, taking decisions to delay, miss or stop taking treatment to make ends meet for their households. Molly, for example was a 44-year-old widow living with HIV who had three teenage children. Her youngest child was perinatally infected with HIV. The oldest child was forced to stop school due to financial constraints and started travelling to Zambia’s capital to earn a living and find his own shelter.

One routine urban-urban mobility pattern was moving side Zx to a nearby town centre. Molly and Mutinta used “small capital” (US$10-15) for mobile businesses which entailed buying groundnuts or fruit for resale door-to-door, in markets and town centre streets, selling from 7 am to 5 pm during the week. Small profit margins, long days and geographical distances (into town and back and around the community) undermined their motivation to take ART. For example, Mutinta was occupied with trading and increasingly used transactional sex in the town centre to survive and said that the long queues at the health facility took time away from her business which was “not doing well.”

3.5 Livelihood mobility

The main reason for mobility was to raise money for household basic needs (food, education, shelter, water, laundry, soap), as well as for capital needed for business ventures, recreational pursuits and social obligations. For two participants, poor health was a major motivation for moving from Lusaka back to family in Zx to be looked after. Their decisions around HIV (including starting treatment and routinely accessing drugs) were directly affected by the livelihood demands that involved urban-urban and urban-rural mobility.

One routine urban-urban mobility pattern was moving within Zx to the market and around the community and outside Zx to a nearby town centre. Molly and Mutinta used “small capital” (US$10-15) for mobile businesses which entailed buying groundnuts or fruit for resale door-to-door, in markets and town centre streets, selling from 7 am to 5 pm during the week. Small profit margins, long days and geographical distances (into town and back and around the community) undermined their motivation to take ART. For example, Mutinta was occupied with trading and increasingly used transactional sex in the town centre to survive and said that the long queues at the health facility took time away from her business which was “not doing well.”

Bigger returns were made by travelling further afield to urban and rural areas demonstrating urban-rural mobility patterns. Three participants routinely left Zx to make a living. Ronny was a tailor working within Zx, in the town centre and in a rural area, shifting to a temporary shelter in a rural area around the harvest season for four months to barter making or mending clothes for maize grain, which he would then...
<table>
<thead>
<tr>
<th>Name</th>
<th>Household responsibility and daily routine type</th>
<th>Livelihood mobility</th>
<th>HIV management</th>
<th>Balance/topple</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ronny</td>
<td>Mostly flexible daily routine. sometimes chaotic.</td>
<td>Mainly tailoring &amp; bartering skills and although travelled away for up to four months, mostly predictable mobility to regularly visited places until took on casual work in mines which was chaotic</td>
<td>Has experienced extreme illness, started, stopped &amp; started ART. Wife &amp; HPTN071 (CLWs), prop up his health. Limited time to access ART; collecting drugs by biking from rural area to Zx proved challenging</td>
<td>Recent past saw topple in livelihood mobility &amp; then Health/HIV. By August 2017, a delicate balance between all three</td>
</tr>
<tr>
<td>Molly</td>
<td>Mostly rigid daily routine.</td>
<td>Initially selling ripe fruit locally &amp; with small returns &amp; capital. Son’s support for her business could improve returns. Her role was to sell</td>
<td>Health improved on ART but bad experience of side-effects of TB medication &amp; in Zx health facility pushed her away from bio-medicine (and off ART) towards faith-healing and self-management. Frail health by August 2017 &amp; selling exhausted her</td>
<td>Health/HIV vulnerable to toppling in August 2017 by not resuming ART. Although poor, other “plates” propped up by church and adult children</td>
</tr>
<tr>
<td>Denny</td>
<td>Mostly flexible routine at first which became more chaotic when shifted household &amp; location again. More limited social network as moved back to area &amp; adult dependent, brothers were very supportive but brother also struggled financially, family plot, food insecure, widowed, no sexual partners, elder son contributed to household, elder daughter gave emotional support</td>
<td>Tried to learn new livelihood options &amp; assisted where he could with help of cousin &amp; brothers. Moved to rural area to work in cousin’s shop. Not independent so vulnerable to being moved around</td>
<td>Had experienced extreme illness but once on ART regained strength. However, reliance on his close family to collect ART and bring it to him deepened his dependency on others. Drinking and smoking habits and low self-esteem threatened his ART adherence</td>
<td>Past few years have seen all three plates topple and fall. Propped up by close family &amp; a hard working personality, but any one plate vulnerable to toppling</td>
</tr>
<tr>
<td>Pretty</td>
<td>Mostly flexible routine.</td>
<td>Routine &amp; relatively predictable travel every couple of months for one to three weeks for trading in fish and/or maize. Travelled with woman companion</td>
<td>Health much better since started ART in 2014 and very pragmatic and organized with her management of HIV. Portrayed a sense of therapeutic citizenship. Sensitive to what her boyfriend thinks of her HIV status</td>
<td>Until August 2017, she had good balance across plates. However, shift to her boyfriend’s house could make her household responsibility a bit more unstable, but plates still felt steady and balanced over all</td>
</tr>
</tbody>
</table>
resell in Zx. During the rains, he had also taken on three months casual work in a rural mine. Pretty travelled for a week at a time roughly every two months either to national border posts or to rural areas to trade in dried fish and maize. She supplemented her household income with contributions from her younger sister and fisherman brother-in-law (who stayed with her).

Fishing was the main occupation of Simba. He spent about nine months a year fishing in the swamps and travelling to border posts and main towns to sell fish and this affected his access to HIV services since there was nowhere to access ART in the fishing camps. His wife, who was also LHIV and not on treatment, travelled to buy fruits from a distant town to sell locally. Wife also routinely travelled to buy fruits to sell locally.

Simba explained that they will start ART with each other when resell in Zx, and was often away for two weeks a month. Not yet linked to ART & time was very compressed to access ART. No ART services in fishing camp. Health was getting frailer, and a fishing accident in 2015 was another setback for his health. Wife also not well and not on ART.

Table 3. (Continued)

<table>
<thead>
<tr>
<th>Name</th>
<th>Household responsibility and daily routine type</th>
<th>Livelihood mobility</th>
<th>HIV management</th>
<th>Balance/topple</th>
</tr>
</thead>
<tbody>
<tr>
<td>Simba</td>
<td>Flexible daily routine becoming more chaotic.</td>
<td>Routine and relatively predictable extended periods away in fishing camps (up to nine months) &amp; travelled far to sell fish. Fish stocks low. Wife also routinely travelled to buy fruits to sell locally</td>
<td>Not yet linked to ART &amp; time was very compressed to access ART. No ART services in fishing camp. Health was getting frailer, and a fishing accident in 2015 was another setback for his health. Wife also not well and not on ART</td>
<td>Health/HIV plate felt the most likely to topple, and this would make the livelihood mobility very challenging and his household responsibilities were extensive. Livelihood mobility plate also more off balance with low fish stocks leading to longer periods in the camps</td>
</tr>
<tr>
<td>Mutinta</td>
<td>More chaotic daily routine.</td>
<td>Little control over livelihood and accompanying mobility, took up opportunities where she can (groundnuts, sexual exchange, asking relatives for money)</td>
<td>Well-informed but not yet started ART, partly because her mother-in-law asked her to wait for her estranged husband to get out of prison. Health seemed stable. Did not use condoms in sexual relationships or inform partners of her status</td>
<td>Her future seemed quite unpredictable, and her household and livelihood plates the most likely to topple</td>
</tr>
</tbody>
</table>

3.6 | Health and HIV

It was usually frequent illnesses, and for two participants, extreme illness, that prompted a decision to test for HIV (see Table 2). Most had found out they were LHIV within the last three years by testing at home with HPTN071 Staff members. The exception is Molly who found out in 2007 through antenatal care services. Simba, Denny and Molly have other family members LHIV that they stay with (a wife, an adult sister and a 10-year-old daughter respectively). All participants had disclosed to at least one other person in the household.

Although not all were on ART, all believed in ART, advocating taking it early and “consistently.” ART was acknowledged as improving health and pushing illness away. Of the three participants not on treatment by August 2017, two (and one of their spouses) were not well. Denny had started on treatment recently when extremely ill and was frail, although slowly regained strength.

Worries about being seen accessing ART at Zx health facility were experienced either as a personal apprehension of participants or as something others worried about. Opting for “quieter” health facilities outside the Zx boundary with shorter queues was one strategy to avoid "being seen." Simba recalled PLHIV being made fun of for taking ART, and Molly said she was ridiculed by volunteers at Zx health facility when she fell
healthcare workers were opening hours and/or health workers starting work late and blood results being lost. Although one participant said the healthcare workers were “fine,” three others recalled being reprimanded and treated “harshly.” One of the main reasons for being reprimanded was missing review appointments. However, Ronny’s wife understood the frustrations of health workers faced with clients who do not come for their review appointment. She commented, “I think when they reprimand the patients it is to encourage them about their health, to look after your family.”

After the difficult experience at Zx health facility, Molly relied on faith-healing and good nutrition which she found “more convenient” and “flexible.” She explained how she can now “sell” from Monday to Friday, and still attend evening prayers: “When I attend church, I am even able to do my business because time is flexible than when I have to go and queue up at the clinic eating into my business time.” At church on Sunday, she “benefits not only from faith but also from testimonies on faith-healing and a counselling group for PLHIV.

Pretty, who travelled regularly but for limited periods (one to three weeks), travelled with all her drugs and with a woman trader companion who knew her HIV status. She “always makes time” to collect her drugs, choosing to access them from another health facility which was closer to her home. Explaining how she managed to stay on treatment both at home and when travelling away from home, she said:

My children remind me to take medicine when I forget, and when I am travelling or away to sell my commodities my friend reminds me because I disclosed to her. She is also HIV positive but not on ART. I also make sure I collect enough drugs for the period I am away.

When Denny shifted to work in a rural area with no ART services, his brother and cousin said they would collect his drugs and take them to him. But, this arrangement did not always work. He lamented that:

My cousin stopped going to town frequently, missed on collection of my drugs and my brother was out of town for a long time so my treatment was disrupted.

Ronny, faced with the same issue of residing (temporarily) in a rural area, resolved to cycle from the rural area to collect his drugs, leaving his wife to manage the business when he was away.

3.2 | LIMITATIONS

Experience with the HIV services at Zx health facility were chequered. Participants’ complaints included long queues, rigid opening hours and/or health workers starting work late and blood results being lost. Although one participant said the healthcare workers were “fine,” three others recalled being reprimanded and treated “harshly.” One of the main reasons for being reprimanded was missing review appointments. However, Ronny’s wife understood the frustrations of health workers faced with clients who do not come for their review appointment. She commented, “I think when they reprimand the patients it is to encourage them about their health, to look after your family.”

After the difficult experience at Zx health facility, Molly relied on faith-healing and good nutrition which she found “more convenient” and “flexible.” She explained how she can now “sell” from Monday to Friday, and still attend evening prayers: “When I attend church, I am even able to do my business because time is flexible than when I have to go and queue up at the clinic eating into my business time.” At church on Sunday, she “benefits not only from faith but also from testimonies on faith-healing and a counselling group for PLHIV.

Pretty, who travelled regularly but for limited periods (one to three weeks), travelled with all her drugs and with a woman trader companion who knew her HIV status. She “always makes time” to collect her drugs, choosing to access them from another health facility which was closer to her home. Explaining how she managed to stay on treatment both at home and when travelling away from home, she said:

My children remind me to take medicine when I forget, and when I am travelling or away to sell my commodities my friend reminds me because I disclosed to her. She is also HIV positive but not on ART. I also make sure I collect enough drugs for the period I am away.

When Denny shifted to work in a rural area with no ART services, his brother and cousin said they would collect his drugs and take them to him. But, this arrangement did not always work. He lamented that:

My cousin stopped going to town frequently, missed on collection of my drugs and my brother was out of town for a long time so my treatment was disrupted.

Ronny, faced with the same issue of residing (temporarily) in a rural area, resolved to cycle from the rural area to collect his drugs, leaving his wife to manage the business when he was away.

4 | DISCUSSION

The case-studies of six Zambian PLHIV demonstrate how time to access ART was compressed by household responsibilities and the need to earn a living moving around, often away from home. At the health facility, lengthy waiting times, routine appointments, stigma linked to health facility space and health worker attitudes affected access. Using the typology of rigid, flexible and chaotic routines and the spinning plate analogy shows how each participant could not afford to focus on health and HIV exclusively (see Table 3). Each “plate” of household responsibility, livelihood mobility and HIV-management needed to be in balance; the tendency was to focus on the “plate” most vulnerable to toppling at the expense of the others. More chaotic and varied routines limit the time to access ART and rigid routines can be both oppressive and/or facilitate ART.

Intervening to support household responsibility and livelihood options is challenging. There is no comprehensive welfare support system in place in Zambia, although the government is planning to introduce a social cash transfer scheme which aims to provide small bi-monthly cash payments to households experiencing severe poverty. We argue in this context that health service delivery needs adjustment to allow ART adherence, since livelihood mobility is an unalterable “temporal and spatial reality” [24 p862]. One area of intervention therefore could be in alternative health delivery methods. Based on the time-geography of PLHIV in California, Takashashi et al. [9 p862] suggest that service providers “make efforts to explore the daily routines of…and restructure their organizational strategies and practices to take account of these temporal and spatial realities.” As Taylor et al. [24 p293] state, based on patterns of mobility among Dominicans LHIV and on ART in New York City, “finding novel approaches to combat mobility-induced barriers to care, will be critical to the success of treatment programmes for HIV.”

Leading precarious and mobile daily lives is a poor fit with the structure of HIV services that require strict adherence and predictable routines, creating challenges both for PLHIV and health workers responsible for ART delivery. In Zambia, there are HIV delivery initiatives allowing travelling PLHIV (and family members) to collect extra supplies of ART and access ART from a local NGO or outside the community boundary. However, the health worker practice of reprimand towards those who miss review appointments, also noted by others in Zambia [37,38] and Kenya [11], intermittent drug stock shortage (and resulting rationed supply of drugs to clients), limiting ART provision to particular days and the lack of ART services in rural areas and fishing camps indicate areas that require practical space and time strategies.

4.1 | LIMITATIONS

The data are limited by the small number of participants. However, the granular analysis and case-study approach provides detail on prevalent mobility patterns. A longitudinal approach, extending the period of fieldwork, would have illustrated the spinning plate analogy more comprehensively.

5 | CONCLUSIONS

Given the inescapable role of livelihood mobility in the lives of many Zambians LHIV, the most promising interventions for sustained ART access and health are more client-centred care through a combination of changes that allow for mobility and flexibility and greater understanding between health workers and clients. ART services need to be in closer proximity to where livelihood activities take place and open in the...
evenings and at weekends. Providing clients with a map of where they can access ART if they run out of drugs when travelling, giving more long-term supplies of ART, an effective centralized client health information system and not restricting ART provision to a particular week day could be other practical strategies to address the needs of PLHIV on ART [41,42]. Health services need to adjust and adapt programming and service delivery to the “every day geographies” [9 p861] of many people living with HIV (PLHIV) in Zambia and their different degrees of inescapable routine mobility.

AUTHORS’ AFFILIATIONS
1Zambart, School of Medicine, University of Zambia, Lusaka, Zambia; 2Department of Global Health and Development, Faculty of Public Health and Policy, London School of Hygiene and Tropical Medicine, London, UK; 3MRC/UVRI Uganda Research Unit on AIDS, Entebbe, Uganda

AUTHORS’ CONTRIBUTIONS
FN and VB were both involved in the design of the qualitative cohort data collection process, FN collected the data in this analysis, VB and FN analysed the data together and VB led on the drafting and analysis frame of this manuscript.

ACKNOWLEDGMENTS
The co-authors thank the research participants, their families, community, civil and traditional leadership structures, members of the study community advisory boards, study implementing partners including the Ministry of Health in Zambia and Department of Health in South Africa, and our many colleagues in HPTN 071, the HPTN, and our institutions. We acknowledge the social science research assistants Chimuka Luundu and Ignitioso Mwansa, and our other Zambian social science colleagues who work on the qualitative cohort including Bwalya Chiti, Melleh Gondwe, Madalitso Mbewe, Rhoda Ndubani and Daniel Ziba. We thank the different HPTN publication review processes and Eleanor Hutchinson for their valuable comments on the manuscript.

FUNDING
HPTN 071 is sponsored by the National Institute of Allergy and Infectious Diseases (NIAID) under Cooperative Agreements UM1-AI066819, UM1-AI066817, and UM1-AI066813, with funding from the U.S. President’s Emergency Plan for AIDS Relief (PEPFAR). Additional funding is provided by the International Initiative for Impact Evaluation (3ie) with support from the Bill & Melinda Gates Foundation, as well as by NIAID, the National Institute on Drug Abuse (NIDA) and the National Institute of Mental Health (NIMH), all part of NIH. The content is solely the responsibility of the authors and does not necessarily represent the official views of the NIAID, NIMH, NIDA, PEPFAR, 3ie, or the Bill & Melinda Gates Foundation.

REFERENCES


